PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: _ | HSE. REV. | | _ |
|--------------------|-----------|---------------|---|
| Public Hearing on: | HB 2363 | Date: 4-10-17 | _ |

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|---------------------------------|---|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Wendy Johnson Hasina Squires | League of Oregan Colves Special Districts | | | X | |
| Hasina Squires | Special Districts | | | X | |
| Mark Charst Doug Schmidt | Don | | | | X |
| Doug Schmidt | Polk Co. ~ OSACA | | | | X |
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CS001 (rev. 6/2014)