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WITNESS REGISTRATION

Committee Name: SENATE	GENERAL GOVERA	MENT	3 H	<u> COUN</u>	MABIL
Public Hearing on: SB 628 Date: 4/5/2017					
Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> .					
Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
SEN. KMPP			For	Against	Neutral
SEN. KMOPP Anthony Smith	NFIB		/		
,					