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WITNESS REGISTRATION

Committee Name: SENATE GENERAL	EDUBRNMENT & ACCOUNTABILITY				
Public Hearing on: S8 605	Date: 4/5/2017				
Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> .					

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
SEN, KNOPP					
Anthony Smith	NFIB		✓		
SEN. KNOPP Anthony Smith Mila Freell	AOI		X		
			#		