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WITNESS REGISTRATION

Committee Name: House Agriculture & Natural Resources Public Hearing on: HB 3041 Date: 4-4-2017					
Public Hearing on: HB 3	5041	Date:	4-4	-201	7
Please register if you wish to testify on the above-named measure/issue. Please print legibly.					
Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
	72	this meeting.	For	Against	Neutral
PhillipKennedy Wone	a OR Food Bank	,			
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