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WITNESS REGISTRATION

Committee Name: VETERANS AND EMERGENC	1 PREPAREDNESS				
Public Hearing on: HCR 22	Date: 3.30.2017				
Please register if you wish to testify on the above-named measure/issue. Please print legibly.					

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
¥3					
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