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WITNESS REGISTRATION

Committee Name:	VETERANS	AND GUERGENCY	PREPAREDNESS				
Public Hearing on:	HCR	8	Date:	4.4.2017			
Please register if you wish to testify on the above-named measure/issue. Please print legibly.							

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
BILLHALL	LINCOLD COUNTY				
Charlie Plybon	Surfrider Foundation		X		
Jim Stembridge	Lincoln County		\times		
Jim Stembnidge	self		×		
Angela Crowley-Koch	Organ Environmental Coural		b		
				,	