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WITNESS REGISTRATION

| Committee Name: | House | Agriculture 4 | Natural | Resources |
|----------------------|-------|---------------|---------|-----------|
| Public Hearing on: _ | HB | 3245 | Date:_ | 4-4-2017 |

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
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| | | | For | Against | Neutral |
| Tess Millo | City of salem | | × | | |
| Lisa Anderson-Ogline | ayoc Salu | | X | | |
| Chris Crean | Citiz of Happy Valle | uy. | X | | |
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| | PRINT LEGIBLY TESS MILLO LISA Anderson-Oglina | PRINT LEGIBLY Residence City of Safem Lisa Anderson Dichoo and of Salan | PRINTLEGIBLY Residence City of Sutem Chris Crean Residence City of Sutem Chapty Valley Chris Crean City of Happy Valley | PRINT LEGIBLY Residence Residence live more than 100 miles from this meeting. For City of Salem X USA Anderson-Ocalina and of Salam | PRINT LEGIBLY Residence Residence live more than 100 miles from this meeting. For Against X USA AMERSAN-Declara Amore Salvan Amore Sal |