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WITNESS REGISTRATION

Committee Name:	House	Agriculture	4	Natural	Resources	
Public Hearing on: _	HB	3249		D	Pate: 4-4-2017	_

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		**************************************	For	Against	Neutral
John O Kroke	OCA	V	V		
Kelley Beamer	COLT		/		
Joe Dawan	Digmond D Fam JRuh	V	-		
Woody holfe	Wolfe Farm	V	V		
Doug Krahmar			V		
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Jon Walf	Trout Un limited		V		
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David Moslcowitz	The conservation Angler				