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## WITNESS REGISTRATION

Committee Name: Senate Human Services	
Public Hearing on: 53 1027	Date: 4/3/2017
Please register if you wish to testify on the above-named	measure/issue. Please print legibly.

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this meeting.	For	Against	Neutral
David Bell	Organ 529 Savings Notwork		×		