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WITNESS REGISTRATION

| Committee Name: | House Committee on Economic Development and Trade | |
|--------------------|--|---------------|
| Public Hearing on: | HB 3031 | Date: 3/29/17 |

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

| | Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
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