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WITNESS REGISTRATION

Committee Name:	Senate Judiciary						
Public Hearing on: _	SB 488	Date: 3/21/17					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.							

	Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
			this meeting.	For	Against	Neutral
	AL EIKINS	Oregen TOW Truck MSSOCIATION				
	Mike Wagner					
	Jasm Shanpr				X	
	bary mcclellan					
	Kimleurson	Manon County DA Victim Assistance		X		
	Meredith Thomas	Multhoniah County Victim Assistance		X		
	AARON KNOTT	DOJ		X		
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