PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name:	House	Judiciary	
Public Hearing on:	HB	2105	Date: 3/21/2017

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Joe Baessla	APSCME		<b>✓</b>		
Voe Baessla Roger Wore Tim Woodery	AFSCME AFSCME AFSCME		<b>V</b>		
Tim Woodery	AFSCME		<b>V</b>		
,					
			12		