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WITNESS REGISTRATION

Committee Name: _	HSE. K	EV.					
Public Hearing on:	HB	3190	Date: 3-22-/)				
Please register if you wish to testify on the above-named measure/issue. Please print legibly.							

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
John Millin	pregan Low Center				
John Millin Ban Cosbrow MAZK GHAZS	Oregan Low Center OR Bowkers Assor DOR			X	
MAZK GHARST	DOR				_
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