PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House VETERANS AND EMERGENCY	PREPAREDNESS
Public Hearing on: HB 2895	Date: 3.21.2017
Please register if you wish to testify on the above-named mea	sure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Sam littlétici &	Alsen SD		X		
Sam HHIELICIZ Mari Threlman	Alsen SD Alsea SD		X		
*					