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## WITNESS REGISTRATION

| Committee Name: HSE, REV.  |                                     |  |                       |         |         |
|--|-------------------------------------|--|-----------------------|---------|---------|
|  | 2156                                | Date: 2-22-17  |                       |         |         |
| Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> . |                                     |  |                       |         |         |
| Name  PRINT LEGIBLY  | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | e more an 100 es from |         |         |
|  |                                     |  | For                   | Against | Neutral |
| Tom MAYIV RD   | OSCPA                               |  | L                     |         |         |
| CLIMI SEMITO   | OSCPA                               |  | X                     |         |         |
| Rep. Greg Smith  |                                     |  | X                     |         |         |
| Jody Wiker   | TFO                                 |  |                       | ,       | X       |
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