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## WITNESS REGISTRATION

Committee Name: SENR					
Public Hearing on: <u>SB 847</u> Date: <u>3/20/17</u>					
Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> .					
Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	e 0 0 m		
			For	Against	Neutral
Tom Wat	Trout Unlimited		X		
MICHAEL SELVAGLIO	AUDUBON SOCIETY IF PURTUED		×		
RhettLawrence	Sierra Club		V		
Jenn: fer Houghes	Laque of Women	R	4		
- Pegyn Lynch	o 11 Cotersof		X		
Jesse Salaberry	Backcounty Huntors & Avo	les	×		
Paige Spence	Orecon Consenation	) <u> </u>	X		
Barbara Kilson	self- Hack		X		
Bob Van Dyk	Wild Solma Cabo		X		