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## WITNESS REGISTRATION

Committee Name: _ Development and Trade	iic
Public Hearing on: HB 2/55	Date: March 20, 2017

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

	Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
	"		this meeting.	For	Against	Neutral
/	CRAIG CAMPBELL	COALTION FOR CAPMAL		×		
1	MARTUA MCLGNNAU	NORTHWEST LOUSING ALTER	natives	×		
k	ROBIN BOYCE	HOUSING DEVELOPMENT (	LORP.	*		
{	ERIC DAVIS	C2F		×		
5	TONY HILL	ADVANTAGE DENTAL		¥		
1	DAVE ALTMAN	_		×		
(	REYNULD READER			*		
1	ALAN PASTERNAR	BUTLER, SNOW		×		
(	NICOLO PINOLI	NOVOWRADAL		×		
	Jody Wiser	Tax Farmers CV			X	
	Marcia Kelley	owel			X	
	U					

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