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## WITNESS REGISTRATION

| Committee Name:    | HOUSE   | UDICIARY |                 |
|--------------------|---------|----------|-----------------|
| Public Hearing on: | HB 2618 | U        | Date: 3 15 2017 |

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name  PRINT LEGIBLY    | Organization or County of Residence | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
|------------------------|-------------------------------------|--|---------------------|---------|---------|
|                        |                                     |  | For                 | Against | Neutral |
| Sheriff Jason<br>Myers | Oregon Shate<br>Shoriffs Assn       |  | K                   |         |         |
| Bruce Miller           | OR Judicil Dept-                    |  |                     |         |         |
|                        |                                     |  |                     |         |         |
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