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## WITNESS REGISTRATION

Committee Name: 456	. REV.								
Public Hearing on: 48 3	2084	Date:	3-9-27						
Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> .									
Name	Organization or County of Residence	Check if you live more	Position on Measure						

	PRINT LEGIBLY	Residence	live more than 100 miles from this meeting.			
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