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# WITNESS REGISTRATION

**Committee Name:** SENATE VETERANS & EMERGENCY PREPAREDNESS

**Public Hearing on:** SB 81 **Date:** 3/14/2017

**Please register if you wish to testify on the above-named measure/issue.** ***Please print legibly.***

| Name *PRINT LEGIBLY* | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|---|---|---|---|---|---|
| | | | For | Against | Neutral |
| Mitch Sparks | ODVA | | | | |
| Laurie Skillman | ODVA | | | | |
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