PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name: _	House Health Care	
Public Hearing on: _	HB 2128	Date: 3/10/17

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

	Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			tills meeting.	For	Against	Neutral
_	- Rep. Post	House District 25				
	Michael Holman	Ma-10 Coundy		/		
	- Rob Bovett	Many ATTAS			X	
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