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## WITNESS REGISTRATION

| Committee Name: House Agriculture & Natural Resources  Public Hearing on: HB 2039 Date: 3-9-2017 |                                     |                             |                     |                     |         |  |
|--|-------------------------------------|-----------------------------|---------------------|---------------------|---------|--|
| Public Hearing on:   | 2039                                | Date:                       | 3-9-2017            |                     |         |  |
| Please register if you wish to testify on the above-named measure/issue. Please print legibly.   |                                     |                             |                     |                     |         |  |
| Name   | Organization or County of Residence |                             |                     | Position on Measure |         |  |
| PRINT LEGIBLY  |                                     | miles from<br>this meeting. | For Against Neutral |                     |         |  |
| Mark Gamba (Mayor)<br>Erial Dorie  | city of milworkin                   | elected                     | FOF                 | Against             | Neutral |  |
| ERIN DOYLE   | LEAGUE OF OLEGIN (MES               |                             |                     | X                   |         |  |
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