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## WITNESS REGISTRATION

Committee Name:	House	Agriculture	7 Natural	Resources	_
Public Hearing on:	HB	2019	Date:_	3-9-2017	

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

	Name	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
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	Doug RIGG	Central Oregon Cities Organizato	$\sim$			
	Jack Dompsey	WaterWortch			X	
	Lisa Brown	WaterWatch			X	
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