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WITNESS REGISTRATION

Committee Name: SENATE GENERAL GOVERNMENT & ACCOUNTABILITY					
Public Hearing on:	3 113	Date:	3/8	120	
Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> .					
Name SE PRIVILEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
SHAWN MILLER	NWGA		For	Against	Neutral
RRTSY FARLS	REAL GONCIL			i	
EVSE Brown	ATET			V	
Patrick Tate	Dept. of State Lands				
1.00					