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WITNESS REGISTRATION

Committee Name: SENATE (GENERAL GOVERNM	ENT 3 ACCOUNTABILIT					
Public Hearing on:	B 254	Date: 3/8/2017					
Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> .							
Name	Organization or County of	Check if you Position on Measure					

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Mike Ritchey	DOJ		X		
Son taylor Son Johnson	SD 21		X		
Son Johnson	SD 16		X		
Jamie Ralls Tim Martinez	SOS Audits Division Ovegon Bankers Associat				
Tim Martinez	Oregon Bankers Associat	707			
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