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## WITNESS REGISTRATION

| Committee Name: SENR                                     |  |
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| Public Hearing on: 5B 18                                 | Date: 3/6/17                           |
| Please register if you wish to testify on the above-name | d measure/issue. Please print legibly. |

| Name  PRINT LEGIBLY                          | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure |         |         |
|--|-------------------------------------|--|---------------------|---------|---------|
|  |                                     | tins intering.   | For                 | Against | Neutral |
| Stephanie Page                               | ODA                                 |  |                     |         |         |
| Stephanie Page<br>Lisa Hanson<br>Lindsay Eng | ODA                                 |  |                     |         |         |
| Lindsay Eng                                  | ODA                                 |  |                     |         |         |
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