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## WITNESS REGISTRATION

Committee Name:	House Judicio	ary		
Public Hearing on:	HB 2734		Date: 3 2	12017
Please register if you	wish to testify on the above-	named measure/issue. /	Please pri	nt legibly.

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
JEFF MERRICK	Multhomah	=	X		
JEFF MERRICK Chris Berans	Multhoman LANE/Frotessal			X	
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