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## WITNESS REGISTRATION

Committee Name: _	Sen. Bus.	& Trans.		
Public Hearing on:	SB 316		Date:	2027
Please register if you	ı wish to testify on the above-ı	named measure/issue. <u>I</u>	<u>Please</u>	<u>print legibly</u> .

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		tuis meeting.	For	Against	Neutral
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Jim Bernau, OWH			~		
Dan Jarman out	Vinegards		~		
Edith Rusch	Multhomah			V	
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