PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: OCh DUS & MANS						
Public Hearing on: 58 283		Date:	_ Date: 2027017			
Please register if you wish to testify	on the above-named measure/issu	ie. <i>Please</i>	<u>print</u>	<u>legibl</u>	<u>v</u> .	
Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure			
			For	Against	Neutral	
Jhn wells	Anderson ferry Unex le REROSPORT	V	U			
JOMATITAL WARREST	RELOSPORT	V	V			