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WITNESS REGISTRATION

Committee Name: _	Senat	e Business	& transporta	tion					
Public Hearing on:	SB	328	Date:	2/20/17					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.									

	Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			ting meeting.	For	Against	Neutral
Γ	Amanda Dalton	Biomass One Biomass One		X		
	Amanda Dalton Trion Sanger	Biomass One		X		
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