PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

| Committee Name: _  | House Education |          |          |
|--------------------|-----------------|----------|----------|
| Public Hearing on: | HB 2657         | _ Date:_ | 3/1/2017 |

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

| Name  PRINT LEGIBLY | Organization or County of Residence | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
|---------------------|-------------------------------------|--|---------------------|---------|---------|
|                     |                                     |  | For                 | Against | Neutral |
| Chris Vegel         | LWV-OR                              |  | X                   |         |         |
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