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# WITNESS REGISTRATION

**Committee Name:** HOUSE VETERANS AND EMERGENCY PREPAREDNESS

**Public Hearing on:** HB 2140 **Date:** 2.28.2017

**Please register if you wish to testify on the above-named measure/issue.** ***Please print legibly.***

| Name<br>*PRINT LEGIBLY* | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|---|---|---|---|---|---|
| | | | For | Against | Neutral |
| Dan Eisenbeis<br>Carmen Merlo | City of Portland | | X | | |
| Shawn Clocive | OR ASSN of Realtors | | | | Y |
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