PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: _	House	Agriculture	& Natural Resources						
Public Hearing on: _	HB.	2535	Date: 2-28-2017						
Please register if you wish to testify on the above-named measure/issue. Please print legibly.									

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
<u> </u>			For	Against	Neutral
Jenny Dresler	OFB		V		
Jeff Ston Scott Pahlman Mark Nystrom	OAN		~		
Scott Pahlman	OFS		V		
Mark Nystrom	AOC		V		