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WITNESS REGISTRATION

Committee Name:	House	Agricu 1	ture	4 Natural	Resources
Public Hearing on: _	#B	2576	======	Date:_	2-28-2107
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Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this inventy	For	Against	Neutral
CHRIS MARLEY	MACION - SMALL BUSINE	S	X		
Scott Beckstead	14545			X	
Brian Sidlauskas	Oregon State University		×		
JOCK MILLS	050		X		
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