PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: _	House Health Care						
Public Hearing on:	HB 2122	_ Date:_	2	127/17			
Please register if you wish to testify on the above-named measure/issue. Please print legibly.							

	Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
				For	Against	Neutral
	Speaker Kotek	House District 44				
	Charlie Swanson	HD II		X		
	Charlie Swanson Continey Johnston Josh BALLOCH	COHO			, X	
-	JOSH BALLOCH	CDALL CARC HAMM			X	
/	Pam Leav: H	Pacific Source Solve	tions		*	
_	Jerenich Bigsty	1				
1	Junish Bigsty					
~	- Jon Eames	Health Share				