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WITNESS REGISTRATION

Committee Name: Senate Business 2 Transportation Public Hearing on: 58 83 Date: 2.8.17					
Public Hearing on: <u>SB 83</u>		Date:	208017		
Please register if you wish to testify	on the above-named measure/issu	ie. <i>Please</i>	print	legibl	<u>v</u> .
Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
MICHAEL GRANT	PUC		X		
Α					
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