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WITNESS REGISTRATION

Committee Name: Senate Judiciary						
Public Hearing on: 58 642			_ Date: 2/27/17			
Please register if you wish to testify on the above-named measure/issue. Please print legibly.						
Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.		easure		
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- JOHN TENER	Cores of Pourse					
Kevin Campbell	Oregon Chiers + Sheriffs Asso			X		
THOMAS MUSHER	OF. WALTION OF PULICE & SHERIFFS (DEPOSES)		X			
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