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WITNESS REGISTRATION

Committee Name: House	COMMITTEE ON	VETERANS	AND	EMERGENCY	PREPAREDNESS	_			
Public Hearing on: HB	2986			Date	: 221.2017	_			
Please register if you wish to testify on the above-named measure/issue. Please print legibly.									

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
ANDREW PHERPS	OREGON DEM				