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## SENATE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

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### AGENDA

**Posted: APR 26 09:24 AM**

#### MONDAY

**Date:** May 1, 2017  
**Time:** 3:00 P.M.  
**Room:** HR F

*Please note: This is a joint meeting with the House Committee on Energy and Environment and will take place in HR F.*

#### **Informational Meeting** *Invited testimony only*

**Oregon Business Leaders' Greenhouse Gas Emissions Reduction Task Force Report: "Business-Smart Strategies for Decarbonizing Oregon's Economy"**  
Speakers to be announced

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**