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# SENATE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

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#### **AGENDA**

**Posted: MAR 03 03:36 PM** 

### **TUESDAY**

Date: March 7, 2017 Time: 5:30 P.M. Room: HR A

Please note: this is a joint meeting with the House Committee on Energy and Environment. It is an optional meeting therefore committee member participation is not mandatory.

### **Informational Meeting**

Invited testimony only

**Overview of the Risky Business Report** 

Speakers to be announced

## Overview of the E2 Report

Speakers to be announced

Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.