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## SENATE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

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### AGENDA

**Revision 1 Posted: MAR 07 02:00 PM**

### TUESDAY

**Date:** March 7, 2017  
**Time:** 5:30 P.M.  
**Room:** HR A

*Please note: this is a joint meeting with the House Committee on Energy and Environment. It is an optional meeting therefore committee member participation is not mandatory.*

#### Informational Meeting *Invited testimony only*

**Overview of the Risky Business Report**  
Jamesine Rogers Gibson, Union of Concerned Scientists

**Overview of the E2 Report**  
Bob Keefe, E2  
Mike Mercer, E2

*Note change: speakers have been added.*

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**