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## HOUSE COMMITTEE ON VETERANS AND EMERGENCY PREPAREDNESS

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### AGENDA

**Posted: JUN 12 09:09 AM**

### THURSDAY

**Date:** June 15, 2017  
**Time:** 3:00 P.M.  
**Room:** HR E

**Informational Meeting**  
*Invited testimony only*

**Workgroup Discussion**

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date. All submissions will be posted and made public on the Oregon Legislative Information System (OLIS).**