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## **HOUSE COMMITTEE ON HIGHER EDUCATION AND WORKFORCE DEVELOPMENT**

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### **AGENDA**

**Posted: APR 21 12:04 PM**

### **TUESDAY**

**Date: May 2, 2017**  
**Time: 3:00 P.M.**  
**Room: HR D**

#### **Informational Meeting**

- Higher Education capital construction presentations

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**