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## HOUSE COMMITTEE ON HEALTH CARE

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### AGENDA

**Posted: JUN 08 09:52 AM**

### MONDAY

**Date:** June 12, 2017  
**Time:** 3:00 P.M.  
**Room:** HR E

#### Informational Meeting

*\*\*Invited Testimony Only\*\**

#### **Tackling the Opioid Crisis: Understanding the Key Issues and Strategies**

*Presenters to be Announced*

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date. All submissions will be posted and made public on the Oregon Legislative Information System (OLIS).**