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## HOUSE COMMITTEE ON HEALTH CARE

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### AGENDA

**Posted: JUN 05 02:15 PM**

### WEDNESDAY

**Date: June 7, 2017**  
**Time: 3:00 P.M.**  
**Room: HR E**

#### Informational Meeting

*\*\*Invited Testimony Only\*\**

#### Naturopathic Physicians Credentialing (House Bill 3400)

*Presenters to be Announced*

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date. All submissions will be posted and made public on the Oregon Legislative Information System (OLIS).**