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## HOUSE COMMITTEE ON ENERGY AND ENVIRONMENT

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### AGENDA

**Revision 1 Posted: JUN 09 09:41 AM**

#### MONDAY

**Date: June 12, 2017**  
**Time: 3:30 P.M.**  
**Room: HR F**

*Note change: the meeting start time has been changed to 3:30 PM.*

*This is a joint meeting with the Senate Committee on Environment and Natural Resources. It will take place in HR F.*

#### **Informational Meeting** *Invited testimony only*

**California Cap and Trade Program and Rural Communities**  
Arjun Patney, Policy Director, American Carbon Registry  
Steve Frisch, President, Sierra Business Council

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date. All submissions will be posted and made public on the Oregon Legislative Information System (OLIS).**