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## HOUSE COMMITTEE ON ENERGY AND ENVIRONMENT

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### AGENDA

**Posted: APR 14 01:58 PM**

### WEDNESDAY

**Date:** April 19, 2017  
**Time:** 3:00 P.M.  
**Room:** HR C

*Please note: this is a joint meeting with the Senate Committee on Environment and Natural Resources.*

#### **Informational Meeting** *Invited testimony only*

**Oregon Business Leaders' Greenhouse Gas Emissions Reduction Task Force Report: "Business-Smart Strategies for Decarbonizing Oregon's Economy"**  
Speakers to be announced

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**