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HOUSE COMMITTEE ON ENERGY AND ENVIRONMENT

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AGENDA

Revision 2 Posted: MAR 07 02:01 PM

TUESDAY

Date: March 7, 2017
Time: 5:30 P.M.
Room: HR A

Please note: the following bill is scheduled solely for the purpose of carrying over to the 3-8-2017 agenda and will not be discussed.

Work Session

HB 2331

CARRIED OVER FROM THE 3-6-17 AGENDA: Extends until January 2, 2025, sunset for Oregon Department of Administrative Services program to make compressed natural gas available for use in motor vehicles.

Please note: this is a joint meeting with the Senate Committee on Environment and Natural Resources. It is an optional meeting, therefore committee member participation is not mandatory.

Informational Meeting

Invited testimony only

Overview of the Risky Business Report

Jamesine Rogers Gibson, Union of Concerned Scientists

Overview of the E2 Report

Bob Keefe, E2
Mike Mercer, E2

Note change: Speakers have been added.

Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.

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