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## HOUSE COMMITTEE ON ENERGY AND ENVIRONMENT

Oregon State Capitol  
900 Court Street NE, Room 347, Salem, Oregon 97301  
Phone: 503-986-1755  
Email: [hee.exhibits@oregonlegislature.gov](mailto:hee.exhibits@oregonlegislature.gov)

### AGENDA

**Posted: MAR 03 03:36 PM**

### TUESDAY

**Date:** March 7, 2017  
**Time:** 5:30 P.M.  
**Room:** HR A

*Please note: this is a joint meeting with the Senate Committee on Environment and Natural Resources. It is an optional meeting, therefore committee member participation is not mandatory.*

#### **Informational Meeting** *Invited testimony only*

**Overview of the Risky Business Report**  
Speakers to be announced

**Overview of the E2 Report**  
Speakers to be announced

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**