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WITNESS REGISTRATION

Committee Name: House Committee on Energy	and Environment					
Public Hearing on: 58 1547 A	Date: 02-23-2016					
Please register if you wish to testify on the above-named measure/issue. <i>Please print legibly</i> .						

Name Org	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
			-		